

Town of Whitmire

**Mailing Address:** .....95 Main St  
Whitmire, SC 29178-1806  
**Phone:** .....803.694.2356  
**Fax:** .....803.694.3002  
**Website:** .....townofwhitmire.webs.com

**Population:** .....1,390  
**County:** .....Newberry County  
**Planning District:** .....Central Midlands  
Council of Governments  
**Council Meets:** .....2nd Mon, 6 p.m.  
**Form of Government:** .....Mayor-Council  
**Election Date:** .....1st Tuesday after 1st Monday  
in November of even years  
**Election Method:** .....Nonpartisan  
**Method of Representation:** .....At large  
**Town Hall Hours:** .....M-F 8-5  
**Full-Time Employees:** .....15  
**Fiscal Year Start:** .....July

**State Legislators**

Senator: .....Ronnie W. Cromer  
Representative: .....Leon D. "Doug" Gilliam  
Representative: .....Joseph S. "Joe" White

**Elected Officials**

Mayor: .....Billy Hollingsworth  
Councilmember: .....Jonathan Ammons  
Councilmember: .....Maria Shields Dickerson  
Councilmember: .....Tony W. Hill  
Councilmember: .....Dwight Lane\*  
Councilmember: .....Marty McMurtury  
Councilmember: .....Michael P. Thomas

**Key Municipal Personnel\*\*\***

Chief Judge: .....Barry Koon  
Clerk/Treasurer: .....Carla T. Knotts  
Fire Chief: .....Ray Ellison  
Parks/Recreation Dir: .....James Bodie Gardner  
Police Chief: .....Jeremiah Sinclair  
Public Works Dir: .....Kenneth Weaver  
Lead Attorney: .....Robert Lake IV

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.