



# Town of Sullivan's Island

**Street Address:**.....2056 Middle St  
Sullivans Island, SC 29482-8748

**Mailing Address:**.....PO BOX 427  
Sullivans Island, SC 29482-0427

**Phone:** .....843.883.3198

**Fax:** .....843.883.3009

**Website:** .....www.sullivansisland.sc.gov

**Population:**.....1,891

**County:**.....Charleston County

**Planning District:**.....Berkeley-Charleston-Dorchester  
Council of Governments

**Council Meets:** .....3rd Tue, 6 p.m.

**Form of Government:**.....Council

**Election Date:**.....1st Tuesday  
in May of odd years

**Election Method:**.....Nonpartisan

**Method of Representation:**.....At large

**Town Hall Hours:** .....M-F 8-5

**Full-Time Employees:** .....49

**Fiscal Year Start:**.....July

### State Legislators

Senator:.....George E. "Chip" Campsen III

Senator:.....Stephen L. Goldfinch

Representative:.....Joseph M. "Joe" Bustos

Representative:.....Thomas F. "Tom" Hartnett Jr.

### Elected Officials

Mayor:.....Patrick M. O'Neil

Councilmember:.....Ned Higgins

Councilmember:.....Carl Hubbard

Councilmember:.....Jody Latham

Councilmember:.....Scott Millimet

Councilmember:.....Justin Paul Novak

Councilmember:.....Gary Visser

### Key Municipal Personnel\*\*\*

Manager/Administrator:.....Andrew Benke

Asst. Manager/Administrator:.....Joseph R. Henderson

Building Official:.....Max Wurthmann

Chief Judge:.....Larry Duffy

Clerk/Treasurer:.....Bridget Welch

Finance Dir:.....Jason Blanton

Fire Chief:.....M. Anthony Stith

Human Resource Dir:.....Pamela Otto

Planning Dir:.....Charles Drayton

Police Chief:.....Christopher Griffin

Utilities Dir:.....Greg Gress

Lead Attorney:.....Lawrence A. Dodds Jr.

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.