



## Town of Johnston

**Mailing Address:**.....500 Mims Ave  
 Johnston, SC 29832-1112

**Phone:** .....803.275.2488

**Fax:** .....803.275.0088

**Population:**.....1,997

**County:** .....Edgefield County

**Planning District:**.....Upper Savannah  
 Council of Governments

**Council Meets:**.....2nd Mon, 6:30 p.m.

**Form of Government:** .....Mayor-Council

**Election Date:**.....1st Tuesday  
 in April of even years

**Election Method:**.....Nonpartisan

**Method of Representation:**.....Single member

**Town Hall Hours:** .....M-F 8-4

**Full-Time Employees:** .....14

**Fiscal Year Start:**.....July

### State Legislators

Senator: .....A. Shane Massey

Representative:.....William "Bill" Clyburn

### Elected Officials

Mayor: .....Thomas Holmes

Councilmember:.....Timothy Berry

Councilmember:.....Tommy T. Burton\*

Councilmember:.....Calvin Felder Sr.\*

Councilmember:.....Billy Miller

Councilmember:.....Frank Nicholson III\*

### Key Municipal Personnel\*\*\*

Chief Judge:.....James McLaurin

Clerk/Treasurer: .....Angel M Melton

Finance Dir: .....Belinda B. Cockrell

Fire Chief:.....John D. Clark Jr.

Police Chief: .....John C. Perry

Lead Attorney: .....Jennifer Sumner

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.