

**Street Address:**.....101 Sharpe Ave  
Union, SC 29379-2266  
**Mailing Address:**.....PO BOX 987  
Union, SC 29379-0987  
**Phone:**.....864.429.1700  
**Fax:**.....864.429.2815  
**Website:**.....www.cityofunion.net

**Population:**.....8,174  
**County:**.....Union County  
**Planning District:**.....Catawba Regional  
Council of Governments  
**Council Meets:**.....3rd Tue, 6:30 p.m.  
**Form of Government:**.....Council  
**Election Date:**.....1st Tuesday after 1st Monday  
in November of even years  
**Election Method:**.....Nonpartisan  
**Method of Representation:**.....Single member  
with citywide election  
**City Hall Hours:**.....M-F 8:30-5  
**Full-Time Employees:**.....125  
**Fiscal Year Start:**.....July

**State Legislators**

Senator:.....Ronnie W. Cromer  
Senator:.....Shane R. Martin  
Senator:.....Harvey S. Peeler Jr.  
Representative:.....Leon D. "Doug" Gilliam

**Elected Officials**

Mayor:.....Harold E. Thompson\*\*  
Councilmember:.....Greg Addison\*  
Councilmember:.....Jackie W. Earls Jr.  
Councilmember:.....Robert Garner\*\*  
Councilmember:.....Ricky Todd Harris\*\*  
Councilmember:.....Chasity S. Pearson  
Councilmember:.....Pamela G. Sloss\*\*

**Key Municipal Personnel\*\*\***

Manager/Administrator:.....Joe F. Nichols  
Chief Judge:.....John M. Rollins Jr.  
Clerk/Treasurer:.....Gloria Rogers  
Finance Dir:.....Laura Hembree  
Fire Chief:.....Donald Larry Robinson  
Human Resource Dir:.....Gloria Rogers  
Police Chief:.....Robbie McGee  
Public Works Dir:.....Wayne Hardy  
Risk Manager:.....Gloria Rogers  
Utilities Dir:.....Steven Lance Davis  
Lead Attorney:.....Larry E. Flynn Jr.

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.