



## Town of Andrews

**Street Address:**.....101 N Morgan Ave  
Andrews, SC 29510-2617  
**Mailing Address:**.....PO BOX 378  
Andrews, SC 29510-0378  
**Phone:** .....843.264.8666  
**Fax:** .....843.264.5051  
**Population:**.....2,575  
**County:**.....Williamsburg County, Georgetown County  
**Planning District:** .....Waccamaw Regional  
Council of Governments  
**Council Meets:** .....3rd Thu, 6 p.m.  
**Form of Government:** .....Mayor-Council  
**Election Date:** .....1st Tuesday after 1st Monday  
in November of odd years  
**Election Method:** .....Nonpartisan  
**Method of Representation:** .....At large  
**Town Hall Hours:** .....M-F 8:30-5  
**Full-Time Employees:** .....23  
**Fiscal Year Start:**.....July

### State Legislators

**Senator:** .....Ronnie A. Sabb  
**Representative:** .....Carl L. Anderson  
**Representative:**.....Roger K. Kirby

### Elected Officials

**Mayor:** .....Frank McClary\*\*  
**Councilmember:** .....James Eston Altman\*  
**Councilmember:** .....Angela Harris Anderson\*\*  
**Councilmember:** .....Amy P. Flagler\*\*  
**Councilmember:** .....Eddie Lee\*\*  
**Councilmember:** .....Rob Stamper\*  
**Councilmember:** .....Robert B. Ulrich

### Key Municipal Personnel\*\*\*

**Manager/Administrator:** .....Mauretta Wilson  
**Clerk/Treasurer:** .....Chaconas Patrice Parson  
**Fire Chief:** .....Robert Sheffield Stamper  
**Police Chief:** .....Christopher Cockrell  
**Public Works Dir:** .....Jawana McCray  
**Risk Manager:** .....Chaconas Patrice Parson  
**Lead Attorney:** .....Eleazer Carter

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.