



## City of Inman

**Mailing Address:** .....20 S Main St  
Inman, SC 29349-1627  
**Phone:** .....864.472.6200  
**Fax:** .....864.472.3228  
**Website:** .....www.cityofinman.org

**Population:** .....2,990  
**County:** .....Spartanburg County  
**Planning District:** .....Appalachian  
Council of Governments  
**Council Meets:** .....2nd Mon, 6 p.m.  
**Form of Government:** .....Council  
**Election Date:** .....1st Tuesday after 1st Monday  
in November of odd years  
**Election Method:** .....Nonpartisan  
**Method of Representation:** .....At large  
**City Hall Hours:** .....M-T 8-5 F 8-3  
**Full-Time Employees:** .....25  
**Fiscal Year Start:** .....July

### State Legislators

Senator: .....Josh Kimbrell  
Senator: .....Scott Talley  
Representative: .....Steven Wayne Long  
Representative: .....Josiah Magnuson

### Elected Officials

Mayor: .....Cornelius D. Huff\*\*  
Councilmember: .....Kathy M. Dittmore\*\*  
Councilmember: .....Melvin Fowler\*\*  
Councilmember: .....Heather S. Moore\*\*  
Councilmember: .....William K. Newman\*\*

### Key Municipal Personnel\*\*\*

Manager/Administrator: .....Dennis Joe Lanahan III  
Building Official: .....Brian Rackley  
Chief Judge: .....Tina McMillan  
Fire Chief: .....Chris Cothran  
Planning Dir: .....April M Williams  
Police Chief: .....Keith Tucker  
Public Works Dir: .....Lee Inman  
Lead Attorney: .....Lawrence Flynn III

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.