



## Town of Norris

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**Street Address:** ..... 100 E Jamison St  
Norris, SC 29667-9704  
**Mailing Address:** ..... PO BOX 320  
Norris, SC 29667-0320  
**Phone:** ..... 864.639.2033  
**Fax:** ..... 864.639.2033  
**Website:** ..... www.townofnorris.org

**Population:** ..... 741  
**County:** ..... Pickens County  
**Planning District:** ..... Appalachian  
Council of Governments  
**Council Meets:** ..... 2nd Mon, 7 p.m.  
**Form of Government:** ..... Council  
**Election Date:** ..... 1st Tuesday after 1st Monday  
in November of odd years  
**Election Method:** ..... Nonpartisan  
**Method of Representation:** ..... At large  
**Town Hall Hours:** ..... M-Th 9-5  
**Full-Time Employees:** ..... 1  
**Fiscal Year Start:** ..... July

### State Legislators

**Senator:** ..... Rex F. Rice  
**Representative:** ..... Jerry T. Carter  
**Representative:** ..... David R. Hiott

### Elected Officials

**Mayor:** ..... Odell Williams  
**Councilmember:** ..... Brian Cook  
**Councilmember:** ..... Calli Lucas  
**Councilmember:** ..... Lawrence McClure  
**Councilmember:** ..... Brian Norris

### Key Municipal Personnel\*\*\*

**Clerk/Treasurer:** ..... Ann Clardy  
**Fire Chief:** ..... Jonathan Bryant

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.