

## City of Johnsonville

| Street Address:            | 117 E Broadway St           |
|----------------------------|-----------------------------|
|                            | Johnsonville, SC 29555      |
| Mailing Address:           | PO BOX 428                  |
| · ·                        | Johnsonville, SC 29555-0428 |
| Phone:                     | ,                           |
| Website:                   |                             |
| Website                    | www.cityorjorinsorrvinc.com |
| Population:                | 1,378                       |
| County:                    | Florence County             |
| Planning District:         |                             |
|                            | Council of Governments      |
| Council Meets:             |                             |
| Form of Government:        | Council                     |
| Election Date:             |                             |
|                            | in November of odd years    |
| Election Method:           |                             |
| Method of Representation:  |                             |
| City Hall Hours:           |                             |
| Full-Time Employees:       |                             |
| Fiscal Year Start:         | July                        |
| State Legislators          |                             |
| State Legislators Senator: | Miko Pojehenhach            |
| Senator:                   |                             |
|                            |                             |
| Representative:            | Phillip D. Lowe             |

| Elected Officials          |                    |
|----------------------------|--------------------|
| Mayor:                     | V. Keith Callicutt |
| Councilmember:             |                    |
| Councilmember:             | Kenneth D. Ard     |
| Councilmember:             | Dipen Khambhaita   |
| Councilmember:             | Frankie Poston     |
| Councilmember:             | Julie P. Rogers    |
| Councilmember:             | M. Doolittle Stone |
| Key Municipal Personnel*** |                    |
| Manager/Administrator:     |                    |
| Chief Judge:               | John Kirven        |
| Clerk/Treasurer:           |                    |
| Police Chief:              | Ron Douglas        |
| Public Works Dir:          | Troy Gaskins       |
| Utilities Dir:             | Joey Miles         |
| Lead Attorney:             | Shannon Prosser    |

<sup>\*</sup> Graduate of the Municipal Elected Officials Institute of Government

<sup>\*\*</sup> Graduate of the Advanced Municipal Elected Officials Institute of Government
\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.