



## Town of Peak

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**Street Address:** .....56 River St  
Peak, SC 29122

**Mailing Address:** .....PO BOX 43  
Peak, SC 29122-0043

**Phone:** .....803.945.7565

**Fax:** .....803.932.7355

**Population:** .....51

**County:** .....Newberry County

**Planning District:** .....Central Midlands  
Council of Governments

**Council Meets:** .....2nd Tue, 7:30 p.m.

**Form of Government:** .....Mayor-Council

**Election Date:** .....2nd Tuesday  
in June of even years

**Election Method:** .....Nonpartisan

**Method of Representation:** .....At large

**Full-Time Employees:** .....0

**Fiscal Year Start:** .....July

### State Legislators

**Senator:** .....Ronnie W. Cromer

**Representative:** .....Joseph S. "Joe" White

### Elected Officials

**Mayor:** .....Moses M. Rembert

**Councilmember:** .....Randy Coker

**Councilmember:** .....Douglas Grunwald

**Councilmember:** .....Jean Pinner

### Key Municipal Personnel\*\*\*

**Clerk/Treasurer:** .....Crystal Coker

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.