



## Town of Peak

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**Street Address:** ..... 56 River St  
Peak, SC 29122

**Mailing Address:** ..... PO BOX 43  
Peak, SC 29122-0043

**Phone:** ..... 803.945.7565

**Fax:** ..... 803.932.7355

**Population:** ..... 51

**County:** ..... Newberry County

**Planning District:** ..... Central Midlands  
Council of Governments

**Council Meets:** ..... 2nd Tue, 7:30 p.m.

**Form of Government:** ..... Mayor-Council

**Election Date:** ..... 2nd Tuesday  
in June of even years

**Election Method:** ..... Nonpartisan

**Method of Representation:** ..... At large

**Full-Time Employees:** ..... 0

**Fiscal Year Start:** ..... July

### State Legislators

Senator: ..... Ronnie W. Cromer  
Representative: ..... Joseph S. "Joe" White

### Elected Officials

Mayor: ..... Moses M. Rembert  
Councilmember: ..... Randy Coker  
Councilmember: ..... Douglas Grunwald  
Councilmember: ..... Jean Pinner

### Key Municipal Personnel\*\*

Clerk/Treasurer: ..... Crystal Coker

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.