

## Town of Lyman

**Mailing Address:** .....81 Groce Rd  
Lyman, SC 29365-1739  
**Phone:** .....864.439.3453  
**Fax:** .....864.439.9050  
**Website:** .....www.lymansc.gov

**Population:** .....6,173  
**County:** .....Spartanburg County  
**Planning District:** .....Appalachian  
Council of Governments

**Council Meets:** .....2nd Mon, 6 p.m.  
**Form of Government:** .....Council  
**Election Date:** .....1st Tuesday after 1st Monday  
in November of odd years

**Election Method:** .....Nonpartisan  
**Method of Representation:** .....At large  
**Town Hall Hours:** .....M-Th 8:30-5/F 8:30-4  
**Full-Time Employees:** .....35  
**Fiscal Year Start:** .....July

### State Legislators

**Senator:** .....Thomas D. "Tom" Corbin  
**Senator:** .....Scott Talley  
**Representative:** .....Robert J. "Rob" Harris

### Elected Officials

**Mayor:** .....Glenn Greer II  
**Councilmember:** .....Adam Crisp  
**Councilmember:** .....G. Brantley Enloe  
**Councilmember:** .....Alton Free  
**Councilmember:** .....Rick Hellams\*  
**Councilmember:** .....Rebecca Martin  
**Councilmember:** .....Phil McIntyre

### Key Municipal Personnel\*\*\*

**Manager/Administrator:** .....Noel Price Blackwell  
**Business Licensing Dir:** .....Lorie Hamrick  
**Chief Judge:** .....John M. Rollins Jr.  
**Clerk/Treasurer:** .....Candy Brock  
**Fire Chief:** .....James Redd  
**Police Chief:** .....Jay Hayes  
**Public Works Dir:** .....Scott Miller  
**Lead Attorney:** .....C. Daniel Atkinson

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.