

## Town of Port Royal

| Street Address:           | 700 Paris Ave             |
|---------------------------|---------------------------|
|                           | Port Royal, SC 29935-2428 |
| Mailing Address:          | • •                       |
| manning Addition          | Port Royal, SC 29935-0009 |
|                           |                           |
| Phone:                    |                           |
| Fax:                      | 843.986.2210              |
| Website:                  | www.portroyal.org         |
|                           |                           |
| Population:               | 14,220                    |
| County:                   | Beaufort County           |
| Planning District:        |                           |
|                           | Council of Governments    |
| Council Meets:            | 2nd Wed, 6:30 p.m.        |
| Form of Government:       |                           |
| Election Date:            |                           |
|                           | in November of odd years  |
| Election Method:          | Nonpartisan               |
| Method of Representation: | At large                  |
| Town Hall Hours:          |                           |
| Full-Time Employees:      |                           |
| Fiscal Year Start:        | July                      |
|                           |                           |
| State Legislators         |                           |
| Senator:                  |                           |
| Senator:                  | Iom Davis                 |
| Representative:           | Jeffrey A. "Jeff" Bradley |
| Representative:           | Shannon S. Erickson       |
| Representative:           | VVm. vveston J. Newton    |
| Representative:           | Michael F. Rivers Sr.     |

| Elected Officials            |                      |
|------------------------------|----------------------|
| Mayor:                       | Kevin Phillips*      |
| Councilmember:               | Jerry Ashmore**      |
| Councilmember:               |                      |
| Councilmember:               |                      |
| Councilmember:               | Darryl Owens**       |
| Key Municipal Personnel***   |                      |
| Manager/Administrator:       | Milton E. Willis     |
| Asst. Manager/Administrator: | Brooke Plank-Buccola |
| Business Licensing Dir:      | Amber Hewitt         |
| Chief Judge:                 |                      |
| Clerk/Treasurer:             | Lisa Graham          |
| Finance Dir:                 | Chris Canaday        |
| Planning Dir:                | Noah Krepps          |
| Police Chief:                | Alan Beach           |
| Public Works Dir:            | Jeff Coppinger       |
| Lead Attorney:               | Thomas A Bendle      |

<sup>\*</sup> Graduate of the Municipal Elected Officials Institute of Government

<sup>\*\*</sup> Graduate of the Advanced Municipal Elected Officials Institute of Government
\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.