



## Town of Branchville

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**Street Address:** ..... 7644 Freedom Rd  
Branchville, SC 29432-2318

**Mailing Address:** ..... PO BOX 85  
Branchville, SC 29432-0085

**Phone:** ..... 803.274.8820

**Fax:** ..... 803.274.8760

**Website:** ..... [www.branchville.sc.gov](http://www.branchville.sc.gov)

**Population:** ..... 998

**County:** ..... Orangeburg County

**Planning District:** ..... Lower Savannah  
Council of Governments

**Council Meets:** ..... 2nd Mon, 6 p.m.

**Form of Government:** ..... Council

**Election Date:** ..... 1st Tuesday after 1st Monday  
in November of odd years

**Election Method:** ..... Nonpartisan

**Method of Representation:** ..... At large

**Town Hall Hours:** ..... M-F 8-5

**Full-Time Employees:** ..... 4

**Fiscal Year Start:** ..... January

### State Legislators

Senator: ..... Vernon Stephens

Representative: ..... Gilda Cobb-Hunter

### Elected Officials

Mayor: ..... H. Frank Dickson\*  
Councilmember: ..... Clayton Baker  
Councilmember: ..... Thomas W. Connelly\*  
Councilmember: ..... Pauley Jumper  
Councilmember: ..... Gregory Oliver\*\*  
Councilmember: ..... Frank Ott  
Councilmember: ..... Rhonda B. Peebles

### Key Municipal Personnel\*\*

Chief Judge: ..... Frank Quattlebaum  
Clerk/Treasurer: ..... Madison M Jackson  
Police Chief: ..... Randy Clark  
Lead Attorney: ..... Charles H. Williams

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.