



# Town of Hampton

Mailing Address:..... 608 First St W  
Hampton, SC 29924-3504  
Phone: ..... 803.943.2951  
Fax: ..... 803.943.2182  
Website: ..... www.hamptonsc.gov

Population: ..... 2,694  
County: ..... Hampton County  
Planning District: ..... Lowcountry  
Council of Governments  
Council Meets: ..... 1st & 3rd Tue, 7 p.m.  
Form of Government: ..... Council  
Election Date: ..... 1st Tuesday after 1st Monday  
in April of even years  
Election Method: ..... Nonpartisan  
Method of Representation: ..... At large  
Town Hall Hours: ..... M-F 9-5  
Full-Time Employees: ..... 30  
Fiscal Year Start: ..... March

### State Legislators

Senator: ..... Brad Hutto  
Senator: ..... Margie Bright Matthews  
Representative: ..... William "Bill" Hager

### Elected Officials

Mayor: ..... Robert J. Brown\*  
Councilmember: ..... Kevin Brown  
Councilmember: ..... Beth Chafin\*  
Councilmember: ..... Liz Hager  
Councilmember: ..... Travis L. Mixson\*

### Key Municipal Personnel\*\*\*

Building Official: ..... Cc&i Services  
Business Licensing Dir: ..... Christy Allen  
Chief Judge: ..... Brenda C. Jamison  
Clerk/Treasurer: ..... Shannon H. Altman  
Finance Dir: ..... Shannon H. Altman  
Fire Chief: ..... Lewis Ramsey  
Human Resource Dir: ..... Shannon H. Altman  
Police Chief: ..... Perry McAlhane  
Public Information Dir: ..... Shannon H. Altman  
Public Works Dir: ..... Jeffery W. Nix  
Risk Manager: ..... Shannon H. Altman  
Lead Attorney: ..... Walter H. Sanders Jr.

\* Graduate of the Municipal Elected Officials Institute of Government

\*\* Graduate of the Advanced Municipal Elected Officials Institute of Government

\*\*\* Titles describe the individual's role, not necessarily the official title within the municipality.